

**PONDICHERRY VETERINARY COLLEGE SOCIETY
RAJIV GANDHI INSTITUTE OF VETERINARY EDUCATION AND RESEARCH
KURUMBAPET, PUDUCHERRY -605 009.**

No.A.12017/1/2019-2020/A2/RIVER

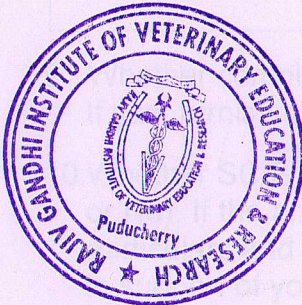
Dated: 06.04.2020

NOTIFICATION

Applications are invited from the eligible candidates for selection of Assistant Professors (on Contract basis) – 1 No. in the discipline of Veterinary & Animal Husbandry Extension Education (VAE) having Master Degree in the concerned subject with good academic record, with the Registration at the Veterinary Council of India / State Veterinary Council at a consolidated remuneration of Rs.57,700/- per month.

The eligible candidates are requested to apply through online by downloading the prescribed application from www.ragacovas.com and also to send their hard copy of their application to "the Dean, Rajiv Gandhi Institute of Veterinary Education and Research (RIVER), Kurumbapet, Puducherry – 605 009" alongwith their other testimonials.

Further, the scanned copy of the filled in application form along with the relevant testimonials may be sent as an E-mail attachment to an E-mail I.D. apocriver2020@gmail.com on or before 30.04.2020.



**(Dr.S.RAMKUMAR)
DEAN**

DEAN

Rajiv Gandhi Institute of Veterinary
Education & Research
Kurumbapet, Puducherry-605 009.

**RAJIV GANDHI INSTITUTE OF VETERINARY EDUCATION AND RESEARCH
KURUMBAPET, PUDUCHERRY -605 009.**

**APPLICATION FOR ENGAGEMENT OF ASSISTANT PROFESSOR
(ON CONTRACT BASIS)**

1. Name in full (in capital letters) :
2. Father's Name :
3. Date of Birth :
4. Address for communication :
: Telephone No.
Permanent Address :
:
5. Nationality :
6. Whether Resident / Native of U.T. :
of Puducherry for more than 5 :
years at the time of applying :

Affix a
recent
passport
size
photo

7. Disciplines applied for :
8. Educational Qualifications :
(Starting from Matriculation onwards
& attach all relevant documents) :

S.No.	Exam passed with major subjects	Year of passing	University / Institute	OGPA or % of Marks obtained

9. Whether completed NET :
If yes, furnish details. :
10. Whether SC/ST/OBC (Write Yes :
or No). If the answer is Yes, give :
particulars and attach a certificate :
in support of your claim with due :
attestation :
11. Whether Married / Unmarried :
12. Experience in Teaching in :
recognised Colleges (if any), if :
yes, kindly furnish the details of :
number of months/years of service :
13. List of Research Publications :
(if any) :
a) Research Article :
b) Conference presentation :
c) Abstracts published :
d) Conference attended / participated :
14. Two references from academicians :
in the field of Veterinary & Animal :
Sciences, who are aware about :
the competence of the candidates:

Signature of the Candidate