

RAJIV GANDHI INSTITUTE OF VETERINARY EDUCATION & RESEARCH
KURUMBAPET, PUDUCHERRY-605 009

No: 813/RIVER/DEAN/PA/2021

Date: 15.06.2021

NOTIFICATION

Eligible candidates are invited to **submit duly filled application** for engagement to the following temporary position on contractual basis at Rajiv Gandhi Institute of Veterinary Education & Research, Puducherry- 605 009

Name of the Project	Name and No. of the position & Emoluments	Last date for submission of Application	Qualifications
NADCP on FMD for surveillance, diagnosis and epidemiology of FMD in the UT of Puducherry	Laboratory Assistant (One) Rs.20,000/- + HRA (20%) <i>(As per DST OM F No: SR/S9/Z-05/2019 dated 21/08/2019)</i>	30.06.2021	B.Sc. degree in MLT


Age limit: 50 years *(As per DST OM F No: SR/S9/Z-05/2019 dated 21/08/2019)*

Duration of appointment: Till termination of the Project.

The tenure of contract will be purely on temporary basis till the project period. The selected candidate will have no claim for regular appointment in the institute and the position is co-terminus with the respective project. Contract can be terminated at any time without assigning any reasons. Selected candidate will be required to work at Dept of Veterinary Microbiology, RIVER, Puducherry for entire duration of the contract. The selected candidate should be ready to travel to any part of India for the project work, if required. The selected candidate will be governed by the disciplinary regulations of RIVER.

The eligible candidates are requested to apply through online by downloading the prescribed application from www.ragacovas.com and also to send the hard copy of their application to "The Dean, Rajiv Gandhi Institute of Veterinary Education and Research (RIVER), Kurumbapet, Puducherry 605 009" along with other testimonials.

Further the scanned copy of the filled in application form along with the relevant testimonials may be sent as an E-mail attachment to an E-mail I.D hodvmcriver@gmail.com on or before **30.06.2021**.


15-6-2021

(Dr. S.RAMKUMAR)
DEAN

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PROFORMA FOR SELECTION OF LABORATORY ASSISTANT (CONTRACT BASIS)

1. **Name in full**
2. **Father's Name**
3. **Date of Birth**
4. **Address for communication
(With Email & Mobile No.)
Permanent Address**
5. **Nationality**
6. **Educational Qualifications**

*Recent passport
size photograph of
the candidate*

S. No	Exam passed	Subjects	Year of passing	University / Institute	% of Marks obtained
i.	Bachelor degree				
ii.	Higher Secondary				
iii.	High School				

Additional Qualification

7. **Whether Married / Unmarried**
8. **Experience**
9. **List of Publications**
10. **Two references from the institution last studied / employed who are aware about the competence of the candidate**

Signature of the Candidate